

# Sydney Church of Christ



Study Series

# Bible Studies

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*A study of the Scriptures aimed to help a seeker find saving faith in Jesus Christ.* God wants all to be saved and, thus, calls us through His Gospel. **The 3,000** converts at Pentecost, the Ethiopian eunuch, the Philippian Jailer, Cornelius the Centurion, Lydia, even Paul provide us paradigms for the journey from darkness to light. As we observe their journeys we often find a SEEKER realizing his NEED for God's intervention in his life. As soon as he comes to trust in Jesus' GRACE, he is moved to REPENTANCE which leads to SALVATION. The promise of salvation also includes both the indwelling of the HOLY SPIRIT and the fellowship of the CHURCH. For example in **Acts 2**, Peter and the other brothers encounter a large gathering of Jews...

- Seeking God through the festival of Pentecost.
- Upon hearing the gospel, many were cut to heart with their need for reconciliation to God. Peter offers them a solution for their sins and their resultant separation from God.
- Those that believed the message of grace were compelled by the cross...
- to repent...
- and be baptized for the forgiveness of their sins (salvation).
- They also realized Peter's promise that they would receive the gift of the Holy Spirit.
- These early converts joined together in fellowship daily as the first Church in the New Testament.

The following bible studies are designed to be a flexible tool to aid the seeker along this journey. While every true seeker arrives at the same destination, all begin from unique starting points. Along the way, different Scriptures may prove more applicable and effective. Please make the effort to memorize all the scriptures which might be applied to facilitate a seeker's path to salvation. Of course, God always has the final Word: *"All Scripture is God breathed and useful for teaching, rebuking, correcting, and training in righteousness, so that the man of God may be thoroughly equipped for every good work."* (**2nd Timothy 3:16-17**)

# Seeking God

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## Purpose:

Seeking God is a study to clarify what it takes to pursue a relationship with God. While this study will clear up many misconceptions, it can likewise provide great inspiration for one to wholeheartedly seek our Lord and God. In some cases, you may need to share these scriptures with a seeker who has become complacent along the path in his/her search.

## Scriptures:

- **Matthew 7:7, Matthew 7:13–14.** One of the great promises of the bible: everyone who seeks finds! Plus, one of the great warnings in the bible: only a few will find. If only a few find God, then how many actually seek Him?
- **Luke 13:22–30.** Yes, only a few will be saved; therefore, make every effort to seek. Those who simply ‘try’ will be caught off guard by their rejection from the kingdom of God. How can you make every effort to seek Him? These efforts should help develop and increase your faith in Jesus. Why is it so dangerous to simply ‘try?’
- **Matthew 6:25–33.** The greatest enemy of best is good. What good things can distract you from seeking God as your first priority? What changes must you make in order to make God’s kingdom and righteousness your top priority?
- **Matthew 13:44–46.** Finding God is like finding a great treasure or a valuable pearl. Is it a joy for you to sacrifice everything in exchange for God’s grace? Do you really understand and believe the trade off?
- **Acts 8:26–40.** Here’s an example of a seeker who humbly puts God first, thus finding Him and finding great joy. Take note that the Ethiopian Eunuch was: a busy man, a man who needed a disciple’s help to seek God, a man who used the bible as his guide to finding God, a man who was eager to be baptized.

## Additional Scriptures:

**Acts 17:10–11**

**Hebrews 11:6**

**1 Timothy 4:7–8**

**Daniel 9:3**

**Jeremiah 29:10–13**

**Deuteronomy 4:28–31**

**Acts 17:22–27**

**2 Chronicles 15:1–4**

# Knowing Jesus

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**Purpose:** The Apostle Paul's great desire was to know Jesus and the power of His resurrection ([Philippians 3:10](#)). Likewise, he prays that God may give us the wisdom so that we may know Him better ([Ephesians 1:17](#)). Few people seeking a relationship with Jesus have an accurate picture of Him. Before one can embrace true discipleship, he or she must first know, respect, even love the man to be followed. Otherwise, discipleship remains a mere commitment to 'commitment.' Knowing Jesus is a prerequisite for following Him. While this study will help, you may instead ask seekers to read through a gospel (suggest one week as a timeframe), listing every inspiring observation they make about Jesus. You can then discuss and celebrate that list with them.

## Scriptures:

- [John 1:1 & 1:14](#). Jesus is God, yet he became man for us. Why would he do that? What type of man would be described as "full of grace and truth?"
- [John 2:13–17](#). Jesus burned with zeal for righteousness. He was a man who acted on that zeal.
- [John 3:1–16](#). Jesus taught the teachers. Later, Nicodemus was so amazed by Jesus' righteousness that he began to defend him before the intimidating council of Jewish leaders ([John 7: 50–51](#)). Ultimately, Nicodemus was so moved by Jesus' sacrificial love, that he exposed his commitment to Jesus by caring for his burial ([John 19:38–39](#)). What type of man inspires someone like Nicodemus to leave everything and start anew?
- [John 6:35](#). Jesus was more than a good moral teacher; he pointed to himself as the source of spiritual nourishment. Could a mere human teacher make such statements about himself? (You may wish to view other "I Am" statements of Jesus in John's gospel: 8:12, 8:58, 9:5, 10:7, 10:11, 11:25, 13:13, 15:1, 18:37) He does not give us the option of simply admiring Him; you must conclude that either He is mad or He is Lord!
- [John 14:1–6](#). Jesus is the only way. What more could he do to lovingly show us that one true way? If you get to know him, you will follow him. He will lead you to heaven.

## Additional Scriptures:

[John 4:1–42](#)

[John 12:32](#)

[Luke 4:1–13](#)

[Hebrews 2:17–18](#)

[Hebrews 4:15–16](#)

[1 John 2:5–6](#)

[Hebrews 1:3](#)

# The Word of God

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## Purpose:

Faith comes from hearing the message, and the message is heard through the word of Christ (**Romans 10:17**). Thus, the aim of studying the Word of God is to help a seeker build faith in Jesus. One must accept the bible as the one true standard (vs. feelings, experiences, peers' opinions, or family traditions) by which to live life if one is to know true salvation from Jesus.

## Scriptures:

- **Hebrews 4:12-13** – In the final analysis, we will give a full accounting to God. We won't be able to hide anything from Him. Thus, why is it so important to apply the Word to our life now? What can the Word do? How does penetrating power of the Word benefit us? Ex: Surgery – cut that heals
- **2 Timothy 3:16-17** – The bible is highly useful; use it to train in righteousness. Have you trained for anything in life? What principles of training ensure success? The bible thoroughly equips us; thus, it is all we need to seek a righteous life filled with every good work. Man's traditions cannot improve the Word as it equips and guides us.
- **1 Timothy 4:15-16** – Life and doctrine are both important. What is the result of neglecting one or both? What is the result of persevering in both? Discuss principles of bible study that will produce correct doctrine. Suggest ways to put the bible's teaching into practice. Ex: Two wings of an Airplane
- **John 8:31-32** – How are these particular Jews described? Is belief sufficient if it is not accompanied by obedience? Who are really Jesus' disciples? How will you know the truth? How will you be set free?
- **John 12:47-48** – Take note of Jesus' purpose for coming to you. The Word will judge us if we reject it. Rejecting the Word is equated with rejection of Jesus and his salvation. Since this is true, what should we do with God's word? A: Read, obey, and Share.

## Additional Scriptures:

John 7:17

Matthew 13:1-23

2 Peter 3:16

Mark 7:6-9

John 8:31-32

James 1:22-25

2 Timothy 2:15

Psalms 119:60

Ezekiel 33:30-33

1 Corinthians 4:4

Proverbs 3:5

Proverbs 16:2

Proverbs 30:5-6

1 Thessalonians 2:13

2 Timothy 4:2-3

Jude 3

2 Peter 1:19-21

Proverbs 14:12

Proverbs 28:26

Proverbs 28:9

\* *Romans 10:17* \*

# Discipleship

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## Purpose:

The Holy Spirit comes to “convict the world concerning sin and righteousness and judgment” (*John 16:8*). The Holy Spirit helps us *See Our Need*. Through His scriptures on Discipleship, He convicts us concerning Righteousness. Thus, these Scriptures should: clear up common misconceptions about following Jesus, convict us of our rejection of true discipleship, and inspire us to answer the true call of Jesus.

## Scriptures:

- **Acts 11:25–26** – How many times is the word Christian used in NT? How many times is the word disciple used? How would you define the word "disciple" non-religiously? If you asked someone on the street, "Are you a Christian," what would be the typical answer? How about being a disciple? Why the difference among synonyms? How can we use the Bible to define “Christian?”
- **Luke 9:23–27** – Emphasize the heart that God wants. What are the three demands of discipleship? What does it mean to "deny yourself?" What does it mean to “take up your cross daily?” How can we be “ashamed of Jesus and His words?” What is the consequence of this shame?
- **Luke 9:57–62** – Examine the issues involved with each person – thoughtless following, excuse making, and second thoughts. Note the parallel between “follow me” and “preach everywhere the kingdom of God.”
- **Mark 1:16–20** – What is the invitation? Which is easier to do, catch a fish or catch a man for God? Even fishing needs input. Following Jesus, being taught, disciplined, trained for his mission... are you involved in that process? If you are not fishing for men, are you following Jesus?
- **Matthew 28:18–20** – The Great Commission: God's plan to save the world. Which would you rather have a penny doubled daily for a month or \$1,000 a day for a month? Likewise, a multiplying chain of disciples best achieves the mission.
- **Matthew 22: 34–40** – The Greatest Commandment! How can you better love God and neighbors? (Hint: He who has been forgiven much will love much...)

## Additional Scriptures:

**Luke 14:25–35**

**Colossians 3:13**

**Matthew 7:21–27**

**Matthew 25:31–46**

**Matthew 10:26–39**

**Luke 11:1–4**

# Sin

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## Purpose:

While we want all seekers to be saved by grace, there is no grace if we perceive no sin. Of course, all have sinned (**Romans 3:23**); therefore, we all desperately need the grace of God (**Romans 6:23**).

Thus, the aim of this study is to help seekers see themselves as our Holy God sees them: utterly sinful and separated from our God. This realization brings about a desire for both forgiveness and repentance. Pray for the Holy Spirit to convict seekers in this study (**John 16:8**).

## Scriptures:

- **Romans 3:23, Romans 6:23** – See comments above.
- **Luke 7:36–50** – Jesus is a bridge between your sin and your potential for love. The more you appreciate your sinful indebtedness to Jesus; the more you will be grateful for his grace. The end result: you love much (i.e. Discipleship). Conversely, the less you appreciate your sinful indebtedness, the smaller your gratitude and the less you love. Is your attitude toward your sin more like Simon's or more like the sinful woman's? Suggest some practicals to get in touch with your sinful indebtedness: Study specific sins as detailed by the Bible. Consider the most recent time you committed that sin; consider the first time; consider your attitude towards God each time you indulged that sin. Journals/discussions/ time lines all help increase one's appreciation of our debt through sin.
- **Mark 7:21–22** – Take ownership for sin! We are responsible for our own sin. Despite genetics, parenting, peer pressures, and socio-economic conditions, sin comes from within our own hearts and makes us unclean. What is the consequence of being unclean before God? Discuss the sins cataloged by Jesus. Add scriptures, which catalog sins – if needed.
- **Galatians 5:19–21** – Sinful deeds are obvious. What does “will not inherit the Kingdom of God” mean? Be as specific as necessary to both explain and share about the sins listed.
- **Ephesians 5:3–13** – Not even a hint or a mention of sin should be the standard for followers of Jesus. Has anyone ever shared “empty words” with you in order to minimize God's wrath to sin and sinners? Exposing sin to the light is a great step toward proclaiming a real need for grace.
- **James 4:17** – Sins of commission (sins you commit) vs. sins of omission (virtues you omit).
- **Isaiah 59:1–3** – Your sin has made a separation between you and your God. This study is not just about a list of sins, but instead about the depth of your separation from your Father.

Additional Scriptures:

**Revelation 21:8**

**Revelation 21:24–27**

**Matthew 5:48**

**Colossians 3:5–11**

**Romans 1:21–32**

**1 Corinthians 6:9–11**

**2 Timothy 3:1–5**

# THE CROSS

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## Purpose:

*“For God so loved the world that he gave his one and only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.” (John 3:16–17)*

Here, the gospel message reaches its peak. We are saved through grace. There is hope! We are saved through Jesus’ loving sacrifice. Be sure that the seeker has seen his/her need for grace, and this study in grace will be powerful. It’s also important for the seeker to understand his/her responsibility for Jesus’ death. Establishing personal responsibility will later reap great gratitude and joy for Jesus’ personal love and forgiveness.

## Scriptures:

- **Romans 3:21–27** – All are in complete need of grace for all have sinned. Christ is propitiation or atonement (temple illustration) for the wrath we’ve earned. He redeems (slavery illustration) us; he justifies (legal illustration) us. Discuss the illustrations.
- **Romans 5:6–11** – Jesus died for us while we were at our worst, enemies of God, weak and sinful. His blood changes all that and reconciles us to God.
- **Mark 14:26–15:41** – Jesus chose to die for us. Who killed Jesus? I did. You did. Reflect on the reasons why Jesus endures these afflictions (my sins require it, and His love offers it).
- **1 Peter 2:21–25** – Why did Jesus die on the cross for us? So that we might die to sin and live for the new righteousness that the cross provides. This is our response to the cross.
- **Acts 2:36–41** – Peter has preached the message of the cross. What are the next steps?
- **John 3:16–21** – Do you prefer the darkness over the light? Are you ready to move into the light of God’s grace?

## Additional Scriptures:

**Isaiah 52–53**

**Psalm 22**

**Acts 2:22–38**

**Colossians 2:13–14**

**Ephesians 2:1–10**

**John 1:29**



# Repentance

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## Purpose:

After believing grace, the biblical response is to repent and be baptized for forgiveness of sins ([Acts 2:36–38](#)). Repentance, however, is a powerful blessing from God that has been stripped of its potency. The Greek word for repentance, *metanoia*, means “after – mindset.” With this gift of ‘hindsight,’ we see clearly to take the right path... the path of living for God rather than for self. Repentance is not a work that leads to salvation; rather, it is our awakening to come to our senses and live the way God had always intended for us. It is more than a decision; it is God allowing us to see a new worldview, which always results in the fruit of a turned, changed life.

## Scriptures:

- [2 Corinthians 5:14–21](#) – Why does Peter call us to repent as a response to the cross ([Acts 2:38](#))? Because we are convinced of Jesus’ love for us through the cross. His love motivates us to repent; that is, to live for Him rather than for ourselves. Jesus’ resurrection opens our eyes to look beyond the earthly realm. The old is gone, the new has come! What does the new life look like? How do we view people through our new repentant eyes?
- [Luke 3:7–14](#) – The fruit of repentance is the evidence of a changed mindset. John the Baptist insisted on repentance before baptism. If you were to ask John, “What should I do?” – how would he respond to you? (Notice that he directs no one to pray and weep before God, confessing how bad he or she feels about his or her sins – which many people today confuse for repentance.)
- [Luke 13:1–9](#) – Jesus preaches that without repentance, we will all perish. He likewise expects to find fruit every time there is true repentance.
- [Acts 26:15–21](#) – Jesus gives Paul the charge to “open their eyes” (e.g. the “red pill” of the Matrix or the Christmas ghosts for Scrooge) so that “they may turn” and prove their repentance by their deeds. Repentance involves a new perspective, a turning of allegiance, and fruit.
- [2 Corinthians 7:8–11](#) – Beware of worldly sorrow. Have you previously confused sorrow(s) with true repentance? Thoroughly examine godly sorrow, because it leads to repentance and salvation.
- [2 Timothy 2:24–26](#) – Has God already opened your eyes via the Scriptures? Can you now see the truth? Then it’s time to escape the devil’s snares. God wants you to be set free from that captivity. Do not neglect this gift that God grants us.

# Baptism

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## Purpose:

*“For I will give you words and wisdom that none of your adversaries will be able to resist or contradict.” (Luke 21:15)*

After preaching about the cross, Peter calls his hearers to repent and be baptized for the forgiveness of sins (**Acts 2:38**). This study helps establish the link between Christ’s sacrifice and our forgiveness of sins by means of baptism.

## Scriptures:

- **Colossians 1:13–14** – What is salvation or redemption? It’s the forgiveness of sins by the blood of Jesus.
- **Acts 2:36–41** – When do we receive the forgiveness of sins? Baptism is for the forgiveness of sins, because it is our connection to Jesus’ death, burial, and resurrection. Those who accepted this message were baptized, thus they were saved (note the parallel in v. 47).
- **Romans 6:1–4** – We are baptized into Jesus’ death, burial, and resurrection. (Thus, Peter directed his hearers to be baptized in response to the cross – **Act 2:38**). We, too, will be raised to a new life through baptism. Thus, we are born again.
- **Romans 10:5–13** – (note the reference to **Deuteronomy 30:12–13** and **Joel 2:31**) Like Paul, all in Rome who were baptized, were baptized to be raised to a new life. Also like Paul, all who call on the name of the Lord will be saved (**Acts 22:16**). We profess Jesus to be Lord (Thus, we are no longer Lord of our life – a statement of Repentance. See **2 Timothy 2:19** and **Acts 2:21, 38**) at our baptism. Are you ready to make Jesus your Lord?
- **Acts 22:7–16** – After encountering Jesus, repenting, praying, fasting (see **Acts 9:9–11**), being healed, and being called by God, Paul still remains in sin until he is baptized. He calls on the name of the Lord at his baptism. Have you made Jesus the Lord of your life? Then... “What are waiting for? Get up, be baptized and wash your sins away!”

## Additional Scriptures:

**John 3:3–5**

**John 13:6–11**

**Titus 3:3–5**

**Colossians 2:11–14**

**Acts 8:26–40**

**Acts 18:24–26**

**Hebrews 10:22**

**1 Peter 3:21**

**Ephesians 4:4–6**

**Ephesians 5:26**

**Galatians 3:23–27**

**Mark 16:16**

# The Holy Spirit

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## Purpose:

Encourage the seeker that he/she will indeed receive the gift of God's Holy Spirit. After baptism, we are sustained by the help of the Spirit. He works powerfully in the life of every baptized disciple of Christ. You may want to combine this study with a study of the Church, as both gifts (the Spirit and the Church) from God help us hold fast to our confession to the end.

## Scriptures:

- **Acts 2:36–38** – Notice the harmony with **John 3:5** and **Titus 3:5** (perhaps from a previous study on baptism). At baptism, we are born again via water and the Spirit. As we are made holy by Jesus' blood, we are also filled with the Holy Spirit.
- **John 7:37–39** – After Jesus' glorification (crucifixion and resurrection), God sent His Spirit to flow from within us like streams of running water. Previously (OT), the Spirit came upon people. Now, He dwells within us.
- **John 16:5–11** – The Spirit convicts us (and the world) with regard to sin, righteousness, and judgment. He does this abundantly through His Word, which He gave to the Apostles as they were guided into all truth (**John 16:13**).
- **Ephesians 3:14–21** – We are strengthened with real power through the Spirit who dwells within us. Understanding Jesus' amazing love for us is a source of that strength.
- **Romans 8:5–16** – A powerful statement on the Spirit's role in our Christian walk. A spiritual mindset brings life and peace, and obedience to God's word. Be secure that the Spirit of Christ dwells in you, thus you belong to Him. The Spirit leads us into freedom from fear to confirm God as our Father.
- **Galatians 5:22–23** – The fruit of the Spirit! Expect it. Pursue it. This is the best 'evidence' that you have received the Holy Spirit.

## Additional Scriptures:

**John 14:16–18 / 1 Samuel 16:13, 1 Samuel 19:18–24 Acts 2:1–4, Acts 8:16, Acts 10:44–45  
Luke 1:15 / John 10:41 Exodus 4:5 1 Kings 17:24 Mark 16:20 Acts 14:3 Hebrews 2:4  
Acts 8:18 Romans 1:11 Romans 12:4–8 / 1 Corinthians 2:1–5  
1 Corinthians 12:4–11 1 Corinthians 13:8–12 Acts 6:3–6**

# The Church

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## Purpose:

Encourage the seeker that each will not be left to fend for one's self after baptism. Instead, Jesus baptizes us into the body, the church ([1 Corinthians 12:12-13](#)) to be joined by a team of like-minded disciples in our devotion to Him. These brothers and sisters are meant to be a continual source of encouragement in our walk with Christ. Even more good news!

## Scriptures:

- [Acts 2:40-47](#) – The first 3,000 converts joined together in devotion to the Apostles' teaching, fellowship, breaking of bread, and prayer. A beautiful view of the early church. How would such a church be received today?
- [1 Corinthians 12:12-27](#) – The Spirit baptizes us into the body of Jesus, his church. The church consists of distinct yet unified parts, just like a human body. God, Himself, has arranged it this way. We are the church; each of us must actively look for the distinct yet unified ways we are to support this body. How will you help build up the body of Christ?
- [Ephesians 4:1-16](#) – Making every effort to maintain the unity of the Spirit in the church requires humility, patience, gentleness, and selflessness. We maintain unity on the essentials of doctrine – one Lord, one faith, one baptism. God provides specific offices within the church in order to prepare us for works of service which build up the body.
- [Hebrews 10:22-25](#) – After being washed in baptism, we need the continual exhortations of brothers and sisters to stay the course. Prepare in advance how you will spur on fellow Christians in the fellowship. Also prepare to receive biblical input that will result in greater love and good deeds. Why is missing meetings of the body described as a bad habit? Why and when do we meet?
- [Hebrews 3:12-14](#) – We each have the charge and the responsibility to see to it that no one has a sinful, unbelieving heart that turns away from God. Daily encouragement helps everyone stand firm until the end.
- [2 Corinthians 8:7](#) – God loves a cheerful giver. Our giving supports the body as we reach out to a world in need of Jesus.

## Additional Scriptures:

[1 John 1:5-10](#)   [Ephesians 2:19-20](#)   [Romans 12:4-8](#)   [John 17:20-26](#)   [Colossians 1:18](#)  
[Colossians 2:18-19](#)   [John 13:34-35](#)

# Counting the Cost

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## Purpose:

Jesus taught that anyone wanting to follow Him should first 'estimate the cost' (Luke 14:28-33). While we cannot judge the motives of the heart as only God can, it is the goal of this study to help the seeker to fully understand their decision and to truly repent before baptism (Acts 2:38-41). The following are a number of areas to be discussed with those seeking to be baptized and become part of the church.

## Scriptures and Topics:

### I. God's Plan for Salvation:

**Acts 2: 36-41**- 1) Baptism is an adult decision. 2) A person must hear message (belief/faith), repent, be baptized for forgiveness of sins and Holy Spirit in order to be saved. 3) There is no other practice in the scriptures for being saved. While God is the judge of all men and churches (not us) we must be faithful to the scriptures and fellowship only with those who have followed God's plan for salvation and live according to His word.

### II. Personal Relationship with God

**Matthew 4:4 / Mark 1:35 / 2 Timothy 2:15 / II Timothy 3:16-17** 1-Discipleship is a lifelong relationship with God that does not end even at death! Every disciple needs to maintain their own personal relationship with God. Daily devotion to God through prayer and reading of God's word is the standard for all disciples.

### III. Relationship with God's Church

A. The Mission of the Church - **Luke 19:10 / II Corinthians 5: 10-21 / Matt 28:18-20**

B. Discipleship - **Hebrews 3:12-13**

C. Fellowship - **Acts 2: 42-47 / Hebrews 10:23** - Sunday Service / Midweek / Small Groups

D. Dating and Marriage - **II Corinthians 6:14-17**- Disciples date and marry other Disciples

E. Serve with your Gifts - **Ephesians 2:8-10 / Romans 12:4-8**

F. Financial Support - **Acts 2:45 / Luke 11:42 / Malachi 3:10 / I Corinthians 9:13-14**

# Appendix

### *Love of the Father*

- 1) Is a part of his character. 2Co 13:11; 1Jo 4:8.
- 2) Christ, the especial object of. Joh 15:9; 17:26.
- 3) Christ abides in. Joh 15:10.
- 4) Described as
  - a) Sovereign. De 7:8; 10:15.
  - b) Great. Eph 2:4.
  - c) Abiding. Zep 3:17.
  - d) Unfailing. Isa 49:15,16.
  - e) Unalienable. Ro 8:39.
  - f) Constraining. Ho 11:4.
  - g) Everlasting. Jer 31:3.
- 5) Irrespective of merit. De 7:7; Job 7:17.
- 6) Manifested towards
  - a) Perishing sinners. Joh 3:16; Tit 3:4.
  - b) His saints. Joh 16:27; 17:23; 2Th 2:16; 1Jo 4:16.
  - c) The destitute. De 10:18.
  - d) The cheerful giver. 2Co 9:7.
- 7) Exhibited in
  - a) The giving of Christ. Joh 3:16.
  - b) The sending of Christ. 1Jo 4:9.
  - c) Christ's dying for us while sinners. Ro 5:8; 1Jo 4:10.
  - d) Election. Mal 1:2,3; Ro 9:11-13.
  - e) Adoption. 1Jo 3:1.
  - f) Redemption. Isa 43:3,4; 63:9.
  - g) Freeness of salvation. Tit 3:4-7.
  - h) Forgiving sin. Isa 38:17.
  - i) Quickening of souls. Eph 2:4,5.
  - j) Drawing us to himself. Ho 11:4.
  - k) Temporal blessings. De 7:13.
  - l) Chastisements. Heb 12:6.
  - m) Defeating evil counsels. De 23:5.
- 8) Shed abroad in the heart by the Holy Spirit. Ro 5:5.
- 9) Saints know and believe. 1Jo 4:16.
- 10) Saints should abide in. Jude 1:21.
- 11) Perfected in saints
  - a) By obedience. 1Jo 2:5.
  - b) By brotherly love. 1Jo 4:12.
- 12) The source of our love to him. 1Jo 4:19.
- 13) To be sought in prayer. 2Co 13:14.

### *Love of the Son*

- 1) To the Father. Ps 91:14; Joh 14:31.
- 2) To his church. Song 4:8,9; 5:1; Joh 15:9; Eph 5:24.
- 3) To those who love him. Pr 8:17; Joh 14:21.
- 4) Manifested in his
  - a) Coming to seek the lost. Lu 19:10.
  - b) Praying for his enemies. Lu 23:34.
  - c) Giving himself for us. Ga 2:20.
  - d) Dying for us. Joh 15:13; 1Jo 3:16.
  - e) Washing away our sins. Re 1:5.
  - f) Interceding for us. Heb 7:25; 9:24.
  - g) Sending the Spirit. Ps 68:18; Joh 16:7.
  - h) Rebukes and chastisements. Re 3:19.
- 5) Passes knowledge. Eph 3:19.
- 6) To be imitated. Joh 13:34; 15:12; Eph 5:2; 1Jo 3:16.
- 7) To saints, is
  - a) Unquenchable. Song 8:7.
  - b) Constraining. 2Co 5:14.
  - c) Unchangeable. Joh 13:1.
  - d) Indissoluble. Ro 8:35.
- 8) Obedient saints abide in. Joh 15:10.
- 9) Saints obtain victory through. Ro 8:37.
- 10) Is the banner over his saints. Song 2:4.
- 11) Is the ground of his saints love to him. Lu 7:47.
- 12) To saints, shall be acknowledge even by enemies. Re 3:9.
- 13) Illustrated. Mt 18:11-13.
- 14) Exemplified towards
  - a) Peter. Lu 22:32,61.
  - b) Lazarus, &c. Joh 11:5,36.
  - c) His apostles. Joh 13:1,34.
  - d) John. Joh 13:23.<sup>1</sup>

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<sup>1</sup>Torrey, R. (1995, c1897). *The new topical text book : A scriptural text book for the use of ministers, teachers, and all Christian workers.* Oak Harbor, WA: Logos research Systems, Inc.

## The acts of the sinful nature are obvious (Galatians 5:19-21):

sexual immorality: πορνεία (*porneia*); **fornication**, sexual immorality, sexual sin general kind, that includes many different behaviors

impurity: ἀκαθαρσία (*akatharsia*); **immorality**, sexual impurity

debauchery: ἀσέλγεια (*aselgeia*); **sensuality**, debauchery, licentiousness, lewdness, be unrestrained in moral attitudes and behaviors

idolatry: εἰδωλολατρία (*eidōlōlatría*); **idolatry**, worship of idols (greek in Eph 5)

witchcraft: φαρμακεία (*pharmakeia*); **sorcery**, witchcraft, black magic

hatred: ἔχθρα (*echthra*); **enmity**, hostility, antagonism

discord: ἔρις (*eris*); **strife**, dissension, conflict ; **quarrel**, to speak discord, argue, rivalries

jealousy: ζῆλος (*zēlos*); **jealousy**, envy, resentment

fits of rage: θυμός (*thymos*); **fury**, wrath, anger, rage, **intense desire**; in contrast with ὄργη (*orgay*) as settled indignation, *thymos* is used of *anger* that boils up and subsides again, *swelling up of anger, hot temper, angry outburst*

selfish ambition: ἐριθεία (*eritheia*); **selfish ambition**, implying rivalry, **hostility**, feeling of strife for another; as denoting an attitude of self-seeking *selfish ambition, self-interest, rivalry* (PH 2.3)

dissensions: διχοστασία (*dichostasia*); **discord**, division, dissension, disunity

factions: αἵρεσις (*haireisis*); (1) of a separatist group characterized by loyalty to a certain school of thought and practice *sect, party, school* (AC 5.17); (2) of such separatist groups claiming status within the Christian community *heretical sect, party, division* (1C 11.19); (3) in a religious sense, of belief contrary to established doctrine **heresy, false teaching** (2P 2.1)

envy: φθόνος (*phthonos*); **jealousy**, envy

drunkenness: μέθη (*methē*); **drunkenness**

orgies: κῶμος (*kōmos*); originally *festive procession* in honor of the wine god, *merrymaking*; in the NT always in a bad sense **carousing, revelry, excessive feasting**

and the like: ὅμοιος (*homoios*); **similar**, like, resembling ,that is, pertaining to being of same or similar nature or quality